

ST STEPHEN'S CHURCH  
CANTERBURY



**Carol Service**  
Sunday 18<sup>th</sup> December 2022



This service is being live-streamed on YouTube for those who are unable to attend in person. By attending this service, you may appear online.



An induction loop system for the hard of hearing is installed in our Church. Hearing aid users should adjust their aid to 'T'



Large print orders of service are available from the sidespersons. Please ask.



Toilet facilities are available in the Church Hall. Please ask a Sidesperson for directions.

# ORDER OF SERVICE

*The Reverend Doctor Kevin Maddy, Rector of St Stephen's, welcomes the congregation.*

*We STAND in silence when the lights are extinguished, and our candles are lit as the choir sing*

## **Hodie, Christus natus est**

*Plainsong – Liber Usualis 413*

*Hodie Christus natus est:  
Hodie Salvator apparuit:  
Hodie in terra canunt Angeli,  
laetantur Archangeli  
Hodie exsultant justi, dicentes:  
Gloria in excelsis Deo.  
Alleluia.*

Today Christ is born:  
Today the Saviour appeared:  
Today on Earth the Angels sing,  
Archangels rejoice:  
Today the righteous rejoice, saying:  
Glory to God in the highest.  
Alleluia.

## THE OPENING SENTENCES

*Verses from Genesis 1 are read from the Lectern*

*Genesis 1, 1–2, 26a, 27, 31a*

In the beginning God created the heaven and the earth.

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

And God said, Let us make man in our image, after our likeness: So God created man in his own image, in the image of God created he him; male and female created he them.

And God saw every thing that he had made, and, behold, it was very good.

Thanks be to God.

## THE PROCESSIONAL CAROL

OF the Father's heart begotten,  
Ere the world from chaos rose,  
He is Alpha: from that Fountain  
All that is and hath been flows;  
He is Omega, of all things  
Yet to come the mystic Close,  
*Evermore and evermore.*

2 O how blest that wondrous birthday,  
When the Maid the curse retrieved,  
Brought to birth mankind's salvation,  
By the Holy Ghost conceived;  
And the Babe, the world's Redeemer,  
In her loving arms received,

3 This is he, whom seer and sibyl  
Sang of ages long gone by;  
This is he of old revealéd  
In the page of prophecy;  
Lo! he comes, the promised Saviour;  
Let the world his praises cry!

4 Sing, ye heights of heaven, his praises;  
Angels and Archangels, sing!  
Wheresoe'er ye be, ye faithful,  
Let your joyous anthems ring,  
Every tongue his name confessing,  
Countless voices answering,  
*Evermore and evermore.*

Words: Latin, Prudentius (348–413),  
*Tr.* R. F. DAVIS (1866–1937)

Music : 'Divinum Mysterium', melody from  
*Piae Cantiones, Theoderici Petri Nylandensis* (1582)  
descant by DAVID WILLCOCKS (1919–2015)

# THE BIDDING PRAYER

*We remain STANDING as the Rector prays, concluding with the Lord's Prayer*

**Our Father, who art in heaven,  
Hallowed be thy Name;  
Thy kingdom come;  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation;  
But deliver us from evil.  
For thine is the kingdom,  
The power and the glory,  
For ever and ever.  
Amen.**

## CHOIR CAROL

*We SIT as a carol is sung by the Choir*

### **In dulci jubilo**

*German Mediaeval Carol, harmony from R. L. de Pearsall (1795–1856)*

In dulci jubilo	<i>With sweet jubilation</i>
Let us our homage shew; Our heart's joy reclineth In praesepio	<i>In a manger</i>
And like a bright star shineth Matris in gremio Alpha es et O!	<i>In [your] mother's lap You are Alpha and Omega</i>
O Jesu parvule, I yearn for thee alway; Listen to my ditty O Puer optime,	<i>O infant Jesus O best of boys</i>
Have pity on me, pity O princeps gloriae! Trahe me post te!	<i>O Prince of Glory draw me after you [to heaven]</i>
O Patris caritas, O Nati lenitas! Deeply were we stain'ed Per nostra crimina; But thou hast for us gain'ed Coelorum gaudia. O that we were there!	<i>O love of the Father, O mercy of the Son! through our sins the joys of heaven</i>

Ubi sunt gaudia,  
If that they be not there?  
There are angels singing  
Nova cantica,  
There the bells are ringing  
In Regis curia:  
O that we were there!

*Where are joys[?]*

*new songs*

*in the court of the King*

## THE FIRST LESSON

*Genesis 3. 8–15*

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Thanks be to God.

## CHOIR CAROL

### Jesus Christ the Apple Tree

*Words from 'Divine Hymns or Spiritual Songs', compiled by Joshua Smith*

*Music by Elizabeth Poston (1905–87)*

- |   |   |                                                                                                                                                       |  |   |                                                                                                                                                      |
|---|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | 1 | The tree of life my soul hath seen,<br>Laden with fruit and always green:<br>The trees of nature fruitless be<br>Compared with Christ the apple tree. |  | 3 | For happiness I long have sought,<br>And pleasure dearly I have bought:<br>I missed of all; but now I see<br>'Tis found in Christ the apple tree.    |
| 2 |   | His beauty doth all things excel:<br>By faith I know, but ne'er can tell<br>The glory which I now can see<br>In Jesus Christ the apple tree.          |  | 4 | I'm weary with my former toil,<br>Here I will sit and rest awhile:<br>Under the shadow I will be,<br>Of Jesus Christ the apple tree.                 |
|   |   | 5                                                                                                                                                     |  |   | This fruit doth make my soul to thrive,<br>It keeps my dying faith alive;<br>Which makes my soul in haste to be<br>With Jesus Christ the apple tree. |

*We all STAND to sing together*

## CONGREGATIONAL CAROL

ONCE in royal David's city  
Stood a lowly cattle shed,  
Where a mother laid her baby  
In a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.

- 2 He came down to earth from heaven  
Who is God and Lord of all,  
And his shelter was a stable,  
And his cradle was a stall;  
With the poor and mean and lowly  
Lived on earth our Saviour holy.
- 3 And through all his wondrous childhood  
Day by day like us he grew,  
He was little, weak, and helpless,  
Tears and smiles like us he knew;  
And he feeleth for our sadness,  
And he shareth in our gladness.

- 4 And our eyes at last shall see him,  
Through his own redeeming love,  
For that Child so dear and gentle  
Is our Lord in heaven above;  
And he leads his children on  
To the place where he is gone.
- 5 Not in that poor lowly stable,  
With the oxen standing by,  
We shall see him; but in heaven,  
Set at God's right hand on high;  
Where like stars his children crowned  
All in white shall wait around.

Words: CECIL FRANCES ALEXANDER (1818–95)

Music: 'Irby', H J GAUNLETT (1805–76)

arranged by DAVID WILLCOCKS (1919–2015)

*We SIT*

## THE SECOND LESSON

*Isaiah 9. 2, 6–7*

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Thanks be to God.



## CHOIR CAROL

### **The Shepherd's Farewell**

*Words from 'L'Enfance du Christ'*

*Music by Hector Berlioz (1803–1869)*

Thou must leave Thy lowly dwelling,  
The humble crib, the stable bare.  
Babe, all mortal babes excelling,  
Content our earthly lot to share.  
Loving father, Loving mother,  
Shelter Thee with tender care!

Blessed Jesus, we implore Thee  
With humble love and holy fear.  
In the land that lies before Thee,  
Forget not us who linger here!  
May the shepherd's lowly calling,  
Ever to Thy heart be dear!

Blest are ye beyond all measure,  
Thou happy father, mother mild!  
Guard ye well your heav'nly treasure,  
The Prince of Peace, The Holy Child!  
God go with you, God protect you,  
Guide you safely through the wild!

*We STAND to sing together*

## CONGREGATIONAL CAROL

SEE, amid the winter's snow,  
Born for us on earth below,  
See, the tender Lamb appears,  
Promised from eternal years!  
*Hail, thou ever-blessed morn!*  
*Hail, Redemption's happy dawn!*  
*Sing through all Jerusalem:*  
*'Christ is born in Bethlehem!'*

- 2 Lo! within a manger lies  
He who built the starry skies,  
He who, throned in height sublime,  
Sits amid the Cherubim.
- 3 Say, ye holy shepherds, say:  
What your joyful news today?  
Wherefore have ye left your sheep  
On the lonely mountain steep?

4 'As we watched at dead of night,  
Lo! we saw a wondrous light;  
Angels, singing 'Peace on earth',  
Told us of the Saviour's birth.'

5 Sacred Infant, all-divine,  
What a tender love was thine  
Thus to come from highest bliss  
Down to such a world as this!

6 Teach, O teach us, holy Child,  
By thy face so meek and mild,  
Teach us to resemble thee  
In thy sweet humility!

*Hail, thou ever-blessed morn!*

*Hail, Redemption's happy dawn!*

*Sing through all Jerusalem:*

*'Christ is born in Bethlehem!'*

Words: EDWARD CASWALL (1814–78)

Music: JOHN GOSS (1800–80)

*We SIT*

## THE THIRD LESSON

*Isaiah 11. 1–9*

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Thanks be to God.

## CHOIR CAROL

### Nativity Carol

*Words and Music by John Rutter (b 1945)*

Born in a stable so bare  
Born so long ago  
Born 'neath light of star  
He who loved us so  
*Far away, silent he lay  
Born today, your homage pay  
For Christ is born for aye  
Born on Christmas Day*

Cradled by mother so fair  
Tender her lullaby  
Over her son so dear  
Angel hosts fill the sky

Wise men from distant far land  
Shepherds from starry hills  
Worship this babe so rare  
Hearts with his warmth he fills

Love in that stable was born  
Into our hearts to flow  
Innocent dreaming babe  
Make me thy love to know

*We STAND to sing together*

## CONGREGATIONAL CAROL

- O LITTLE town of Bethlehem,  
How still we see thee lie!  
Above thy deep and dreamless sleep  
The silent stars go by.  
Yet in thy dark streets shineth  
The everlasting light;  
The hopes and fears of all the years  
Are met in thee tonight.
- 2 O morning stars, together  
Proclaim the holy birth,  
And praises sing to God the King,  
And peace to men on earth;  
For Christ is born of Mary;  
And, gathered all above,  
While mortals sleep, the angels keep  
Their watch of wondering love.
- 3 How silently, how silently,  
The wondrous gift is given!  
So God imparts to human hearts  
The blessings of his heaven.  
No ear may hear his coming;  
But in this world of sin,  
Where meek souls will receive him, still  
The dear Christ enters in.
- 4 O holy child of Bethlehem,  
Descend to us we pray;  
Cast out our sin, and enter in,  
Be born in us today.  
We hear the Christmas angels  
The great glad tidings tell:  
O come to us, abide with us,  
Our Lord Emmanuel.

Words: PHILLIPS BROOKS (1835–1893)

Music: 'Forest Green', English traditional melody  
descant by THOMAS ARMSTRONG (1898–1994)

*We SIT*

## THE FOURTH LESSON

*Luke 1. 26–35, 38*

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Thanks be to God.

### CHOIR CAROL

#### **Angelus ad Virginem**

*Words: Late 13th century English*

*Music: 13th century melody, arranged by Andrew Carter (b. 1939)*

*Angelus ad virginem,  
Subintrans in conclave,  
Virginis formidinem  
Demulcens, inquit "Ave!  
Ave, regina virginum:  
Coeli terraeque dominum  
Concipies et paries intacta  
Salutem hominum;  
Tu porta coeli facta,  
Tu porta coeli facta,  
Medela criminum."*

The angel came to the Virgin,  
entering secretly into her room;  
the Virgin's fear  
calming, he said, "Hail!  
Hail, queen of virgins:  
you will conceive the Lord of heaven and earth  
and bear him, still a virgin,  
to be the salvation of mankind;  
you will be made the gate of heaven,  
the cure of sins."

*“Quomodo conciperem,  
Quae virum non cognovi?  
Qualiter infringere,  
Quae firma mente vovi?”  
“Spiritus sancti gratia  
Perficiet haec omnia.  
Ne timeas, sed gaudeas  
Secura, quod castimonia  
Manebit in te pura  
Dei potentia.”*

*Ad haec, virgo nobilis  
Respondens inquit ei,  
“Ancilla sum humilis  
Omnipotentis Dei.  
Tibi coelesti nuntio,  
Tanti secreti conscio,  
Consentiens et cupiens videre  
Factum quod audio,  
Parata sum parere  
Dei consilio.”*

*Eia Mater Domini,  
Quae pacem reddidisti  
Angelis et homini  
Cum Christum genuisti!  
Tuum exora filium  
Ut se nobis propitium  
Exhibeat, et deleat peccata,  
Praestans auxilium  
Vita frui beata  
Post hoc exsilium.*

“How can I conceive,  
When I have never known a man?  
How can I transgress  
resolutions that I have vowed with a firm mind?”  
“The grace of the Holy Spirit  
shall do all this.  
Do not be afraid, but rejoice  
without a care, since your chastity  
will remain in you unspoilt  
through the power of God.”

To this, the noble Virgin,  
replying, said to him,  
“I am the humble maidservant  
of almighty God.  
To you, heavenly messenger,  
and bearer of such a great secret,  
I give my consent, and wishing to see  
done what I hear,  
I am ready to obey  
the will of God.”

Hail, Mother of our Lord,  
who brought peace back  
to angels and men  
when you bore Christ!  
Pray your son  
that he may show favor to us  
and blot out our sins,  
giving us help  
to enjoy a blessed life  
after this exile.

## THE FIFTH LESSON

*Luke 2. 1–7*

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

And this taxing was first made when Cyrenius was governor of Syria. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David: To be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Thanks be to God

## CHOIR CAROL

### Carol of the Crib

*Words by Timothy Dudley Smith (b. 1926)*  
*Music by Joanna Forbes L'Estrange (b. 1971)*

Light to the world, a child is born;  
dark is the night before the dawn:  
day is upon us, darkness is dying,  
with Mary's child in slumber lying.

*Christ has come, our life to share;  
sorrows and sins and griefs to bear:  
see where above us the heavens are clear,  
the angels are singing for Christ is here!*

Light for a world gone far astray,  
dawn of the hope of God's new day;  
songs for our sighing, joy for our weeping,  
with Mary's child so softly sleeping.

Light of the world, God's only Son!  
now is the day of grace begun:  
love is among us, love beyond dreaming,  
with Mary's child for our redeeming.

*We all STAND to sing*

## CONGREGATIONAL CAROL

GOD rest you merry, gentlemen,  
Let nothing you dismay,  
Remember Christ our Saviour  
Was born on Christmas day,  
To save us all from Satan's power  
When we were gone astray:  
*O tidings of comfort and joy,  
comfort and joy!*  
*O tidings of comfort and joy!*

- 2 From God our heav'nly Father  
A blessed angel came,  
And unto certain shepherds  
Brought tidings of the same,  
How that in Bethlehem was born  
The Son of God by name:

3 And when they came to Bethlehem,  
Where our dear Saviour lay,  
They found him in a manger,  
Where oxen feed on hay;  
His mother Mary kneeling down  
Unto the Lord did pray:

4 Now to the Lord sing praises,  
All you within this place,  
And with true love and brotherhood  
Each other now embrace;  
This holy tide of Christmas  
All other doth efface.  
*O tidings of comfort and joy,  
comfort and joy!  
O tidings of comfort and joy!*

Words: 18<sup>th</sup> century London Carol  
Music: “*God Rest You Merry*”, from Bramley & Stainer’s  
*Christmas Carols New and Old*, 1871

*We SIT*

## THE SIXTH LESSON

*Luke 2. 8–16*

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Thanks be to God.



# THE CHRISTMAS PROCLAMATION

*Words from the Orthodox Great Compline of Christmas Eve  
Music by Sir John Tavener (1944–2013)*

God is with us.  
Hear ye people, even to the uttermost end of the earth.  
The people that walked in darkness have seen a great light.  
The people that dwell in the shadow of death, upon them the light has shined.  
For unto us a Child is born! For unto us a Son is given!  
And the government shall be upon his shoulder;  
And his name shall be called Wonderful! Counsellor!  
The mighty God, the everlasting Father, the Prince of Peace!  
God is with us.  
Christ is born!

*We STAND to sing together*

## CONGREGATIONAL CAROL

O COME, all ye faithful,  
Joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
Come and behold him,  
Born the King of angels;  
*O come, let us adore him,*  
*O come, let us adore him,*  
*O come, let us adore him, Christ the Lord!*

2 God of God,  
Light of Light,  
Lo, he abhors not the Virgin's womb;  
Very God,  
Begotten, not created:

3 See how the Shepherds  
Summoned to his cradle,  
Leaving their flocks, draw nigh with lowly fear;  
We too will thither  
Bend our joyful footsteps:

4 Lo! star-led chieftains,  
Magi, Christ adoring,  
Offer him incense, gold, and myrrh;  
We to the Christ-child  
Bring our hearts' oblations:

5 Child, for us sinners  
Poor and in the manger,  
Fain we embrace thee with awe and love;  
Who would not love thee,  
Loving us so dearly?

6 Sing, choirs of angels,  
Sing in exultation,  
Sing all ye citizens of heaven above:  
“Glory to God  
In the highest:”  
*O come, let us adore him,*  
*O come, let us adore him,*  
*O come, let us adore him, Christ the Lord!*

Words: Latin, 18th Century, Tr FREDERICK OAKLEY (1802–80)

Music: ‘*Adeste Fideles*’, J. F. WADE (1711–86)

arranged by DAVID WILLCOCKS (1919–2015)

*We all remain STANDING*

## THE CHRISTMAS GOSPEL

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

*John 1. 1–14*

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## THE COLLECT OF CHRISTMAS DAY

Almighty God,  
who hast given us thy only-begotten Son  
to take our nature upon him,  
and as at this time to be born of a pure Virgin;  
Grant that we, being regenerate  
and made thy children by adoption and grace,  
may daily be renewed by thy Holy Spirit;  
through the same our Lord Jesus Christ,  
who liveth and reigneth with thee and the same Spirit,  
ever one God, world without end.

*All* **Amen.**

## CONGREGATIONAL CAROL

HARK! the herald-angels sing  
Glory to the new-born King,  
Peace on earth, and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations, rise,  
Join the triumph of the skies;  
With the angelic host proclaim,  
'Christ is born in Bethlehem.'  
*Hark! the herald-angels sing  
glory to the new-born King.*

- 2 Christ, by highest heav'n adored,  
Christ, the everlasting Lord,  
Late in time behold him come,  
Offspring of a Virgin's womb.  
Veiled in flesh the Godhead see!  
Hail, the incarnate Deity!  
Pleased as Man with man to dwell,  
Jesus, our Emmanuel.

3 Hail, the heav'n-born Prince of Peace!  
Hail, the Sun of righteousness!  
Light and life to all he brings,  
Risen with healing in his wings.  
Mild he lays his glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.  
*Hark! the herald-angels sing  
glory to the new-born King.*

Words: CHARLES WESLEY (1707–1788)  
Music: “*Mendelssohn*”, FELIX MENDELSSOHN-BARTHOLDY (1809–1847)  
arranged by DAVID WILLCOCKS (1919–2015)

## THE BLESSING

*We remain STANDING*

Christ, who by his incarnation  
gathered into one all things earthly and heavenly,  
fill you with his joy and peace  
and make you partakers in the divine nature;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.

*All*     **Amen.**

*Please remain STANDING until the procession of Choir and Clergy has departed.*

## ORGAN VOLUNTARY

**In dulci jubilo BWV 729**  
*J. S. Bach (1685–1750)*

*Seasonal refreshments will be available following the service — do stay and join us for fellowship.*